

**Conference of Presidents  
of  
Major Italian American Organizations  
Membership Application**

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**Organization Information Sheet**

**Date:** \_\_\_\_\_

**Name of Organization:** \_\_\_\_\_

**Representative/Contact Person: Please indicate (Mr. Ms. Mrs. Dr. Hon.)**

**First Name** \_\_\_\_\_ **Middle Initial** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Mailing Address:**

**Street:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZipCode:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Cell:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Organization Website:** \_\_\_\_\_

**APPLICATION FORM**  
**(Clearly Type or Print)**

***Please answer fully the following questions about your organization: (attach additional sheets if necessary)***

1. Is your organization national, regional, statewide, or issue specific (please explain your answer)?

National \_\_\_\_\_ Regional \_\_\_\_\_ Statewide \_\_\_\_\_ Issue Specific \_\_\_\_\_

In which state and county is it incorporated? \_\_\_\_\_

2. Is your organization a 501(c)3? **Y**\_\_\_\_\_ **N**\_\_\_\_\_

3. Organization administration structure:

a. Number of officers: \_\_\_\_\_

b. Executive Committee **Y**\_\_\_\_\_ **N**\_\_\_\_\_

c. Election cycle for each position: (add positions as needed)

Chair: 1 Year \_\_\_\_\_ 2 Years \_\_\_\_\_ Other: \_\_\_\_\_

Vice Chair: 1 Year \_\_\_\_\_ 2 Years \_\_\_\_\_ Other: \_\_\_\_\_

Treasurer: 1 Year \_\_\_\_\_ 2 Years \_\_\_\_\_ Other: \_\_\_\_\_

Secretary: 1 Year \_\_\_\_\_ 2 Years \_\_\_\_\_ Other: \_\_\_\_\_

Other Positions:

\_\_\_\_\_

4. What year was your organization founded and how many members does it currently have?

Year Founded: \_\_\_\_\_ # of Members: \_\_\_\_\_

5. How many chapters and/or “participating organizations” does your organization have?

# of Chapters: \_\_\_\_\_ # of Participating organizations: \_\_\_\_\_

6. What are the goals and/or mission of your organization? (add extra sheet of paper, if necessary)

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7. Does your organization seek out grants and/or award grants and prizes? **Y**\_\_\_ **N**\_\_\_

Please list three examples of grants received and/or awarded (including amount), and, if applicable, prizes awarded and to whom or which organizations.

Grant Name/Type: \_\_\_\_\_ Amount: \_\_\_\_\_

Grant Name/Type: \_\_\_\_\_ Amount: \_\_\_\_\_

Grant Name/Type: \_\_\_\_\_ Amount: \_\_\_\_\_

Prizes: \_\_\_\_\_  
\_\_\_\_\_

Organizations: \_\_\_\_\_  
\_\_\_\_\_

8. What contribution(s) could your organization add to the Conference?

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*Please email the **Organization Information Sheet** and your **Application Form** to*

[It.am.presidents@gmail.com](mailto:It.am.presidents@gmail.com)

**Subject Line: Application**

**Note: Dues are \$250.00 per calendar year**